

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

PAGE 1 OF _____
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(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 		Report Filed By: 		1. CANDIDATE		2. COMMITTEE		3. LOBBYIST	
Name of Filing Committee, Candidate or Lobbyist: <i>Cynthia Y Mot</i>									
Street Address: <i>2604 Appel St</i>									
City: <i>Allentown</i>					State: <i>PA</i>		Zip Code: <i>18103</i>		

TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	7.	YEAR 		FILING METHOD () CHECK ONE 		PAPER	DISKETTE	

Name of Office Sought by Candidate: <i>Allentown City Council</i>				DATE OF ELECTION MO. DAY YEAR <i>05 20 2005</i>			District Number	Office Code	Party Code	County Code
							(SEE INSTRUCTIONS FOR CODES)			

Summary of Receipts and Expenditures from: 		MO. DAY YEAR			To	MO. DAY YEAR			FOR OFFICE USE ONLY
		 				 			
					<i>06 16 2005</i>				

A. Amount Brought Forward From Last Report	\$ <i>0</i>
B. Total Monetary Contributions and Receipts (From Schedule I)	\$ <i>0</i>
C. Total Funds Available (Sum of Lines A and B)	\$ <i>0</i>
D. Total Expenditures (From Schedule III)	\$ <i>6</i>
E. Ending Cash Balance (Subtract Line D from Line C)	\$ <i>6</i>
F. Value of In-Kind Contributions Received (From Schedule II)	\$ <i>0</i>
G. Unpaid Debts and Obligations (From Schedule IV)	\$ <i>0</i>

AFFIDAVIT SECTION	
PART I - If this is a Committee report, treasurer sign here. I swear (or affirm) that this report, including the attached schedules correct and complete. Sworn to and subscribed before me this <i>24th</i> day of <i>June</i> 20 <i>25</i> <div style="text-align: center;"> Signature My commission expires <i>05/29/2008</i> MO. DAY YR. </div>	If this is a Candidate report, candidate sign here. I swear (or affirm) that this report, including the attached schedules correct and complete. Sworn to and subscribed before me this _____ day of _____ 20____ <div style="text-align: center;"> Signature of Person Submitting Report <i>Cynthia Y. Mot</i> Printed Name <i>484</i> <i>553-5830</i> Area Code Daytime Telephone Number </div>

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.	
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended. Sworn to and subscribed before me this _____ day of _____ 20____ <div style="text-align: center;"> Signature My commission expires _____ MO. DAY YR. </div>	<div style="text-align: center;"> Signature of Candidate <i>Cynthia Y. Mot</i> Printed Name <i>484</i> <i>553-5830</i> Area Code Daytime Telephone Number </div>

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PAGE 1 OF

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(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 		Report Filed By: 		CANDIDATE ^{1.}		COMMITTEE ^{2.} <input checked="" type="checkbox"/>		LOBBYIST ^{3.}	
Name of Filing Committee, Candidate or Lobbyist: Friends of Cynthia Mota									
Street Address: 4628 Broadway Suite A #1041									
City: Allentown					State: PA		Zip Code: 18104 -		

TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3. <input checked="" type="checkbox"/>	AMENDMENT REPORT?	YES	NO
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	7.	YEAR 		FILING METHOD () CHECK ONE 		PAPER	DISKETTE	

Name of Office Sought by Candidate: Allentown City Council				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO.	DAY	YEAR				
				05	20	2025				
(SEE INSTRUCTIONS FOR CODES)										

Summary of Receipts and Expenditures from: 	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
	05	05	2025		06	16	2025	
A. Amount Brought Forward From Last Report				\$ 9,956.45				
B. Total Monetary Contributions and Receipts (From Schedule I)				\$ 5,070.00				
C. Total Funds Available (Sum of Lines A and B)				\$ 15,026.45				
D. Total Expenditures (From Schedule III)				\$ 15,019.17				
E. Ending Cash Balance (Subtract Line D from Line C)				\$ 7.28				
F. Value of In-Kind Contributions Received (From Schedule II)				\$ 0.00				
G. Unpaid Debts and Obligations (From Schedule IV)				\$ 0.00				

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here.		PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.	
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.		I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.	
Sworn to and subscribed before me this <u>24th</u> day of <u>June</u> 20 <u>25</u> Signature		Sworn to and subscribed before me this <u>24th</u> day of <u>June</u> 20 <u>25</u> Signature	
My commission expires <u>05/29/2028</u> MO. DAY YR.		My commission expires <u>05/29/2028</u> MO. DAY YR.	
Signature of Person Submitting Report <u>Cynthia Mota</u> Printed Name		Signature of Candidate <u>Ervin J Mease</u> Printed Name	
Area Code <u>484</u> Daytime Telephone Number <u>553-5830</u>		Area Code <u>610</u> Daytime Telephone Number <u>737 3375</u>	

Department of State • Bureau of Elections, Elections and Legislation
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