Commonwealth of Pennsylvania

CAMPAIGN FINANCE REPORT

PAGE 1 OF (COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

									and a second on the lates &			
Filer Identificatio Number:	n		port	CANDID	ATE: 1.	сомм	ITTEE 2.	rose	(IST 3.			
Name of Filing Committee, Candidate or Lobbyist:												
Street Address:	1 24 2	000										
JOUT Appel												
City:	Allerton		State:	1	zip Code: 18103							
TYPE OF REPORT	6TH TUESDAY 1.	2ND FRIDAY	2.	2. 30 DAY 3.			AMENDMENT YES NO					
	STH TUESDAY 4.	2ND FRIDAY	5.	30 DAY	6.	TERMINATION YES NO						
(place X to the right of report type)	ANNUAL 7. REPORT	YEAR	2	FILING METH	IOD N	PAPER DISKETTE						
Name of Office Soug	th by Candidate:				ELECTION	District	Office	Party	County			
1/2	potons	7 20		MO. DAY	YEAR	Number	Code	Code	Code			
Salar III	City coun		05 20	2005		(SEE INST	RUCTIONS F	OR CODES)				
		48	MO. DAY	YEAR	FOR OFFICE USE ONLY							
Summary of R and Expenditu	(eceipts	O. DAY YEAR	То	1 11	2025							
A. Amount Brough	nt Forward From Last Re	port	\$	2								
B. Total Monetary Contributions and Receipts (From Schedule I) \$									1			
C. Total Funds Av	\$	0					1					
D. Total Expenditu	\$	-6					1					
E. Ending Cash Ba	\$	6				1						
F. Value of In-Ki	nd Contributions Receive	11) \$	0									
G. Unpaid Debts a	and Obligations (From Sch	\$	0	The state of the s		con a complete de de del set set						
			DAVIT SE		and the second	. (6170-0	27-17	avenuese:				
with the bearing the search of the season of	is a Committee report, that this report, it	attached schedules	on Daper	A S Assert Application and a last	Service Committee of the Committee of th	Charles a way or a series		edge and be	alief true,			
I swear (or affirm) that this report, including the attached schedules on Reper Computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this												
		nnsylva	Signature o	f Person	Submitting (_					
	Signature	ERRA - Notary	ž ,	CY	Printed Na	me 1.	MOG	`				
My commission exp		129.	3 2 V84 SS3 - S83U									
	MO. DAY	YR.	202	Area Co	de		Daytime Tel	ephone Num	iber			
PART II - If this	is a report of a Candida	te's Authorized C	ommittee	, eandidate s	hall sìgn he	re.		a Sir Maria				
	hat to the best of my knowl						ons of the	Act of June	3, 1937			
	cribed before me this				art	1×	K					
day of												
Signature of Candidate Cynthia / Mot												
-	Signature	4	_ [Ya	4	Printed N	ame 2	(2)				
My commission expires MO. DAY YR. Area Code Daytime Telephone Numb									mber			

CAMPAIGN FINANCE REPORT

PAGE 1 OF (COVER PAGE)

(NOTE: This report must be clear and legible.						De	typed or pr	blue of black link.)							
Filer Identification Report Filed							CANDIDATE		COMM	ITTEE	X	LOBE	TRIVE	۵.	
	of Cynthia Mota														
Street Address: 4628 Bro	adway Suite A	4 #1041	l												
Allentown						State: PA				^{zip} C8de _					
TYPE OF REPORT	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY		2.		30 DAY POST PRIMARY		AMENDMENT REPORT?		YES		NO		
(place X to	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDA	Section of the second section of the second section of the second section sect	5.	12 112 har and	DAY ST ELECTION	The state of the s		TERMINATION REPORT?			NO		
the right of report type)	ANNUAL	7.	YEAR			FILING METHOD		PAPER			DISKETTE				
Name of Office Sought by Candidate: Allentown City Council						The state of the s	ATE OF ELE	Control of the last of the las	District Number	Office		Party Code		unty	
Alientown City Council					05 20 2025				(SEE II		STRUC	UCTIONS FOR C		ODES)	
MO. DAY YEAR						MO	DAY	vr 4 h	F	OR OF	FICE L	JSE O	NLY		
Summary of Re and Expenditur	eceipts es from:	мо. 05			То	06	-)25							
A. Amount Brought Forward From Last Report						9.9	956.45								
B. Total Monetary Contributions and Receipts (From Schedule I)							070.00								
C. Total Funds Available (Sum of Lines A and B)					\$	15,	026.45								
D. Total Expenditures (From Schedule III)					\$	15	,019.17								
E. Ending Cash Balance (Subtract Line D from Line C)					\$		7.28								
F. Value of In-Kind Contributions Received (From Schedule II)					\$		0.00	and the same of th							
G. Unpaid Debts and Obligations (From Schedule IV)							0.00								
PART I - If this is	a Committee re	port trea		AFFIDA	No. of Concession, Name of Street, or other Party of Street, or other	MATERIAL PROPERTY.	N Sandidate re	port es	ondidate s	ion her	e	Contract of		ud 12 to	
I swear (or affirm) the correct and complete. Sworn to and subscribed day of the commission exp	ibed before me this granture ires MO.	DAY	20	alles, on	My Commission Expires May 29, 2028 a Commission Fabruary May 29, 2028	ALEXANDRA G SIERRA + Notary Public	Sign Area Code	tt hature o	Printed Nar	my kno	g Repor	70		ue,	
PART II - If this i	s a report of a C				Name of Street, or other Designation of the Owner, where the Parket of the Owner, where the Owner, which is the Owner, where the Owner, which is the	CT TO			-	ns of th	o Act	of June	3 193	7	
(P.L. 1333, No. 320) a Swarn to and subscr day of	Lehigh County My Commission Expires May 29 Commission Number 1447	ALEXANDRA G SIERRA - Notary	Ery)	250	Me Printed Na	ODQ ndidate	2 37	33	372						
	Departmer 210 North O			reau o Harrisb	Comn	nis#c	ns, Election 7120-0029	ns and I	Legislatio	n 5280					